CHANG OF PUBLIC SAME

S. C. DE \RTMENT OF PUBLIC SAFETY

P.O. Box 1993 Blythewood, SC 29016

One-Time Appropriation Local Law Grant

| GENERAL INFORMATION | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|------------------------------------|--|--|--|--|
| Department Name: Abbeville Co | unty Sheriff's Office | Project Period: | State Fiscal Year 2023 | | | | |
| Address: 21 Old Calhou | | Funding Type: | Advanced | | | | |
| Abbeville, South Co | arolina 29620 | Vendor Number: | 7000151996 | | | | |
| | | | | | | | |
| BUDGET CATEGORIES | 4 | | | | | | |
| | Ар | propriated | | | | | |
| • | | Amount | | | | | |
| | | | • | | | | |
| Law Enforcement Equipment | \$ | 225,000.00 | | | | | |
| Law Enforcement Equipment | \$ | 279,657.00 | J | | | | |
| Total Cost | \$ | 504,657.00 | | | | | |
| | | | | | | | |
| CERTIFICATION | | | | | | | |
| I certify that this is a correct statement of ca the South Carolina Department of Public Sa the appropriations act of 2022 and Executive a) The SCDPS used the State of South Caro organization required by Proviso 117.21 and b) based on the review of the information co justified. | fety (SCDPS) for the a e Order 2022-19. olina Request for Conti I | pproved disbursement in a | o collect the information from the | | | | |
| justined. | | 10 11.1 | | | | | |
| KAN | | | e | | | | |
| SCDPS Chief Financial Office | r | 0 | HSJR Director | | | | |
| Accounts Payable Manager |) | OHSJA | P Business Manage | | | | |
| 302704/069 12-5/2012 | \$ | 504,657.00 | 5180750000 | | | | |
| Document Number | Che | ck Amount | GL Code | | | | |
| | | | | | | | |
| K050PD0020 | | 50X2301 50X2302 | 10050023 | | | | |
| Cost Center | | tional Area | Fund Center | | | | |
| 2223 43 | · unc | | i una center | | | | |
| 9810.530000X000 | <u></u> | Abbeville County | Detention Center | | | | |
| 9810.540000X000 | | Abbeville Sheriff's Office | | | | | |
| Funded Program | | Description | | | | | |



RICHARD ECKSTROM, CPA COMPTROLLER GENERAL

State of South Carolina

Office of Comptroller General

1200 Senate Street 305 Wade Hampton Office Building Columbia, South Carolina 29201

Telephone: (803) 734-2121 Fax: (803) 734-1765 E-Mail: cgoffice@cg.sc.gov

WILLIAM E. GUNN CHIEF OF STAFF

MEMORANDUM

TO:

Agency Chief Financial Officers and Accounts Payable Managers

FROM:

Ronnie Head, CPA

Senior Assistant Comptroller General

DATE:

October 13, 2022

SUBJECT:

Provisos 117.21 and 118.19(D) Requirements

Please note Proviso 118.19(D) requires "for purposes of item (B)(78) and all items thereafter" that "funds <u>shall not be disbursed</u> until verification that receiver's organization is registered as a business, nonprofit, or charitable organization with the South Carolina Secretary of State's office."

Proviso 117.21 directs "each state agency receiving funds that are a direct appropriation to a non-profit organization, prior to disbursing the funds, shall require from each recipient organization a plan of how the state funds will be spent and how the expenditures will provide a public benefit. The Executive Budget Office, Department of Administration shall provide each state agency with a standard form for collecting the information required..."

Therefore, when submitting applicable documents to our office for processing, please include the following as attachments to each document and this information must be the <u>first</u> pages of the attachment before any other documentation is provided:

- 1) A photocopy of the specific numeric section in paragraph (B) of Proviso 118.19 that lists the contribution with the recipient organization and the contribution amount highlighted (highlighting is essential).
- 2) A copy of the completed Form as required by Proviso 117.21 and,
- A copy of the receiver organization's registration as obtained from the SC Secretary of State's office as required by Proviso 118.19 (D).

In addition to the above request, please note that these expenditures must be coded to General Ledger Account # 5180750000-AID ENTITIES.

You may reach out to Jennifer Hairston at <u>jhairston@cg.sc.gov</u> or 803-734-2540 should you have questions.

| Amount | Description | Fund | Functional Area | Cost Center | Funded Prg |
|--------------|----------------------------------------------------------|----------|-----------------|-------------|-----------------|
| 225,000.00 | Abbeville County Detention Center | 10050023 | K050X2301 | K050PD0020 | 9810.530000X000 |
| 279,657.00 | Abbeville Sheriff's Office | 10050023 | K050X2302 | K050PD0020 | 9810.540000X000 |
| 250,000.00 | Bamberg County Law Enforcement | 10050023 | K050X2303 | K050PD0020 | 9814.510000X000 |
| 400,000.00 | Beaufort Crime Lab | 10050023 | K050X2304 | K050PD0020 | 9815.400000X000 |
| 100,000.00 | Bluffton Police Department | 10050023 | K050X2305 | K050PD0020 | 9807.580000X000 |
| 1,700,000.00 | City of Sumter Emergency Services | 10050023 | K050X2306 | K050PD0020 | 9807.560000X000 |
| 350,000.00 | Estill Community Center/Police Facility | 10050023 | K050X2307 | K050PD0020 | 9807.600000x000 |
| 298,000.00 | Florence County Sheriff's Office Equip./ Reno. | 10050023 | K050X2308 | K050PD0020 | 9811.430000X000 |
| 1,000,000.00 | Georgetown County Sheriff's Office | 10050023 | K050X2309 | K050PD0020 | 9808.640000X000 |
| 350,000.00 | Lancaster County Sheriff's Office | 10050023 | K050X2310 | K050PD0020 | 9813.360000X000 |
| 250,000.00 | Lee Law Enforcement and Coroners | 10050023 | K050X2311 | K050PD0020 | 9808.630000X000 |
| 300,000.00 | Marion County Sheriff's Office | 10050023 | K050X2312 | K050PD0020 | 9811.500000X000 |
| 373,000.00 | Mental Health for Incarcerated Individuals Pilot Program | 10050023 | K050X2313 | K050PD0020 | 9812.520000X000 |
| 750,000.00 | SC Feral Hog Eradication Partnership | 10050023 | K050X2314 | K050PD0020 | 9808.590000X000 |
| 490,000.00 | Spartanburg Police Department | 10050023 | K050X2315 | K050PD0020 | 9807.570000X000 |
| 1,000,000.00 | Tri-County Biological Lab | 10050023 | K050X2316 | K050PD0020 | 9805.610000X000 |
| 00.000,299 | Turn 90 | 10050023 | K050X2317 | K050PD0020 | 9810.550000X000 |
| 200,000.00 | Youth Empowerment Services, Inc. | 10050023 | K050X2318 | K050PD0020 | 9807.620000X000 |
| 9,282,657.00 | | | | | |

- **118.19.** (SR: Nonrecurring Revenue) (A) The source of revenue appropriated in subsection (B) is nonrecurring revenue generated from the following sources:
- (1) \$1,023,777,259 from Fiscal Year 2020-21 Contingency Reserve Fund;
 - (2) \$2,853,646,014 from Fiscal Year 2021-22 Projected Surplus;
- (3) \$16,832,497 from Fiscal Year 2021-22 Debt Service in Excess Obligation;
 - (4) \$53,898,508 from Litigation Recovery Account;
 - (5) \$525,000,000 from Savannah River Site Litigation; and
- (6) \$100,000,000 from Estimated Excess Debt Service above Projected Expenditures.

Any restrictions concerning specific utilization of these funds are lifted for the specified fiscal year. The above agency transfers shall occur no later than thirty days after the close of the books on Fiscal Year 2021-22 and shall be available for use in Fiscal Year 2022-23.

This revenue is deemed to have occurred and is available for use in Fiscal Year 2022-23 after September 1, 2022, following the Comptroller General's close of the state's books on Fiscal Year 2021-22.

- (B) The appropriations in this provision are listed in priority order. Item (1) must be funded first and each remaining item must be fully funded before any funds are allocated to the next item. Provided, however, that any individual item may be partially funded in the order in which it appears to the extent that revenues are available.
- (54) K050 Department of Public Safety
- (b) Governor's Law Enforcement Award \$ 30,000;
 - (c) Vehicle Rotation \$ 3,000,000;
 - (e) Local Body Camera and Vests Grants Programs \$ 20,000,000;
- (95) K050 Department of Public Safety
 - (a) Marion County Sheriff's Office \$ 300,000;
 - (b) Bamberg County Law Enforcement \$ 250,000;
 - (c) Mental Health for Incarcerated
 Individuals Pilot Program \$ 373,000;
 - (d) Abbeville County Detention Center \$ 225,000;
 - (e) Abbeville Sheriff's Office \$ 279,657;
 - (f) Turn 90 \$ 667,000;

- (g) City of Sumter Emergency Services \$ 1,700,000;
- (h) Spartanburg Police Department \$ 490,000;
- (i) Bluffton Police Department \$ 100,000;
- (j) Beaufort County Crime Lab \$ 400,000;
- (k) SC Feral Hog Eradication Partnership \$ 750,000;
- (I) Florence County Sheriff's Office \$ 598,000;
- (m) Lancaster County Sheriff's Office \$ 350,000;
- (n) Estill Community Center/Police Facility \$ 350,000;
- (o) Tri-County Biological Lab \$ 1,000,000;
- (p) Youth Empowerment Services, Inc. \$ 200,000;
- (q) Lee Law Enforcement & Coroners \$ 250,000;
- (r) Georgetown County Sheriff's Office \$ 1,000,000;



State of South Carolina Request for Contribution Distribution

19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| | Organization Information |
|----------------|-----------------------------------|
| Entity Name | Abbeville County Sheriff's Office |
| Address | 21 Old Calhoun Falls Rd |
| City/State/Zip | Abbeville S.C. 29620 |
| Website | N/A |
| Tax ID# | |
| Entity Type | County |

| | Organization Contact Information |
|------------------------|----------------------------------|
| Contact Name | Contact Name Patrick Thompson |
| Position/Title Captain | Captain |
| Telephone | 864-828-1521 |
| Email | pthompson@abbevillecountysc.com |

| Plan / Accounting of how | nting of how those funds will be enough. |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| | Bugget |
| 5x Ford Police Interceptor SUV patrol cars | \$208.975.00 burchace through O.C. Weich Ford less than chate contract acidian |
| 5x vehicle upfitting for law enforcement use | \$31.585.45 West Chantam Marning Davings (state contract monday) |
| 6x vehicle markings package for identification | \$3.600.00 Commercial Printing and Graphic, Akhanilla C |
| 1x Chevrolet 3/4 ton transport van | \$40,000,000 love Chevrolet/ state contract vendor |
| | במב מוכנו מוכל אומני למומני למ |
| | |
| | |
| | |
| | |
| Grand Total | \$284.160.45 |

Please explain how these funds will be used to provide a public benefit:

The Abbeville County Sheriff's Office will use these funds to purchase and equip five(5) patrol cars for uniform patrol and one (1) transport van. The five patrol cars will be assigned to uniform partol division and used daily to answer calls for service and patrol the county. The transport van will be used by our detention center to replace an aged and outdated transport van. The replacement of the van will allow safer and more reliable transportation of inmates through out the county and state.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
 - 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
 - 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| 70 | | |
|-----|--------------|-------------------|
| 334 | is nature | Watson |
| ¥ | Organization | Maryin Ray Watson |

Sheriff Title

1

Printed Name

10/6/2022 Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
 - 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
 - 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
 - 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
 - 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

Date

Agency Head Signature

Birman

H she



SCDPS ACTION MEMORANDUM

| | CT: FY2023 C | | | opriatio | ons Disbu | rsement | DATE | : October 2 | 21, 2022 |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|-------------------|------------------------|--------------------------|-----------------|----------------------------|------------------------------|
| TO: Director Woods THROUGH: Chief Oliver, Teckla Henderson TROM: Phil Riley, OHSJP Director | | | | | | | y, OHSJP | | |
| Earmarł Form ne One-Tin Proviso | N REQUIRED: ked Appropriat eeded to proce me Appropriation 117.21 of the ve Order 2022 | tions Disburse ess the identifions funding ir appropriation | ement Reques ied contribution accordance | n for with | PRIORI | TY: □Lo | ow 🗵 | Normal | □ High |
| ecipien n order | ARY: Attached t of the One-Ti to disburse the JRRENCES: | ime Appropria | ations for FY2 | lina Re 022-23 | quest for 3. Signat | Contribution ures are re | on Distrequired | ibution pro on the atta | vided by the sched documents |
| 301101 | Chief of Staff | SCHP | STP | 1 | BPS | ΙΕU | | OPR | OGC |
| nitials | | | | | | | | | |
| Date | | | | | | | | | |
| CONCU | JRRENCES: OHR | OIT | OSAPI | Publ | ic Affairs | Leg. Liais | son | OHSJP | OFS |
| Date | | | | | | 10121 | | | |
| V | Appr | oved | | | | · | 6 | hos | 10/24/22 |
| | | ומ | ECEIVED | | | ' Chief of | Staff S | Signature a | and Date |
| COMME | ENTS: | DIREC | TOR'S OFFI 1393 ICI 2 1 2022 | | | | | | |
| | | Action F | Required | | | | | | |
| i | Appr | oved | | | | | 1 |) R | - intryt |



State of South Carolina Office of the Secretary of State The Honorable Mark Hammond

Nov 8, 2022

Abbeville County David Gamer Gamer 903 W GREENWOOD STSTE 2800 ABBEVILLE, SC 29620-5723

RE: Exemption Confirmation

Charity Public ID: C73914504

Dear David Garner Garner:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.

The exemption for your charitable organization will expire on Nov 15, 2023. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham Director, Division of Public Charities

1. Dickuja



Highway Safety Accounting



South Carolina Department of Public Safety

10311 WILSON BOULEVARD - P. O. BOX 1993 BLYTHEWOOD, SC 29016

www.scdps.sc.gov

HENRY MCMASTER
GOVERNOR

ROBERT G. WOODS, IV

September 28, 2022

Ray Watson, Sheriff Abbeville County Sheriff's Office 21 Old Calhoun Fall Road Abbeville, South Carolina 29620

RE: One-Time Appropriations, FY 22-23 Reporting Requirements

Dear Sheriff Watson:

On July 1, 2022, the General Appropriations Act became effective, providing the revenue for State government to meet its budgetary expenses for fiscal year 2022-2023. This year's budget included allocations to the South Carolina Department of Public Safety ("SCDPS") reserved as one-time appropriations to outside organizations. The table below indicates the funds which have been allotted in our agency's budget for your organization.

| Agency Receiving Contribution/ Project | Amount |
|----------------------------------------|---------------|
| Abbeville County Detention Center | \$ 225,000.00 |
| Abbeville County Sherriff's Office | \$ 279,657.00 |

The Act also includes Proviso 117.21 which outlines reporting requirements for organizations receiving state appropriations. These requirements mandate that, prior to the release of funds, a recipient organization must (1) provide a plan of how the state funds will be spent and (2) describe how the expenditures will provide a public benefit. After receiving the funds, the organization shall provide quarterly spending updates to the respective state agency. After all state funds have been expended, the organization shall further provide an accounting of how the funds were spent. Additionally, the proviso forbids the disbursal of funds to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin.

Furthermore, Executive Order 2022-19 requires all information submitted by your organization be published on the SCDPS website. This information will also be shared with the Executive Budget Office ("EBO"), the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee. Please utilize the attached EBO forms to compile the information your organization submits.

Should you have any questions or concerns, please do not hesitate to contact Joyce McCarty of the SCDPS Office of Highway Safety and Justice Programs at (803) 896-7732 or by e-mail at joycemccarty@scdps.gov. We look forward to working with you.

Sincerely,

Robert G. Woods, IV

Director







